

The third Addition of the Tincklars Religion Inlarged,

*Tinckler
Hatched (1671)*



*42 x 5.6
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A Discription of Sixteen of the Devils Regiments.

MY Religion is as followeth, *viz*, I am a great Warriour, and hath been these 28 Years ; But not against the King of *France*, but it is sometimes against the Prince of the Power of the Air, and sometimes for him, for as the Bush fways I sway ; when GOD hath most power in my Heart, then I fight against the Devil ; and when the Devil hath most power in my heart, than I fight against GOD ; But I and the Devil are casten out now, for I have no mind to fight any more under his Banner ; He is nothing else but a meer Cheat, and a Terrible Lyar ; And that I called him, as ye may hear in these Books, All his design is only to Ruine Simple Ones ; Believe my word he is not to be trusted in, for tho a Man should serve him faithfullie sixtie Years, all his Reward is Hell to his hinder-end ; and if that be a good Reward, judge ye ? And so I reckon him worse than the King of *France* ; But where the King of *France* hath one Souldier, the Devil hath a thousand, and I know many of them by Head Mark ; and I will give you a Discription of them in these Books ; For there are very few that can give a better Discription of them than I can do, for I was a long time among them, altho I be now disbanded ; (but no thank to the Devil for it, he would have kepted me with good will, altho I was no Man of Strength ;) He did me all the mischief he could ; And now when I am Disbanded, I shall do him all the mischief I can, for I will hold him at the Staff end now ; There are many in *Edinburg* keeps close by his Collours, and before they flee from them they will rather take hazard of Hell. And here I shall only Name some of them, I shall
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only Reckon them up in 16 Companies, they are not all of one mind, altho they be all under one General, they will hate one Sin and Love another (according to the old Proverb) one Mans Meat is another Mans Poison. The first Company that fights under him is all Swearers ; these I call his Captains, they Fight strongly against GOD. The 2^d Company is all proud Persons, they represent their General very much, and they fall little short of the Companie first spoken off, only they make not such a Terrible noise, those I call his Lieutenants. The 3^d Companie is all Drunkards, some times their Life is Merrie and some times sad, the Devil hath much Service of them, I call them the Devils Ancients, for the Collours of the Heart Flees from it, and takes the wind. The 4th Companie is all Envious and Reveangful Persons, they live Miserable, a Hell here and a worse to come. The 5th Companie I call Lustfull Persons, they have but a sad Life in the World. The 6th Companie is all Prophane Persons, they seem to live a merrie Life, the Devil makes them as fain as an *Italian* Fiddler. The 7th Companie, is all Unclean Persons ; they think shame of their Weapons, for they Fight most for the Devil in the Night. The 8th Companie is all Lyars, they are a very dangerous Companie, they Deceive the very Elect, some of them Deceive the Ministers and all their Sessions. The 9th Companie is all covetous and Worldly Minded Persons, and the Number of this Companie is as the Sand of the Sea, and if they were as evil Natured as some of the rest, there would be no Living among them, they mind little else but the bait casten down to them, thus they Eat never lifting up their Heads, till they be shot like the Fowels, or like the Fish flies to the bait, and never notice the Hook. The 10th companie is all Hypocrites, they are the worst of all, they kifs the Mouth and bite off the Nose, they carrie the Devils Secret Weapons like short Durks beneath their cloths, like *Judas* or *Joab*, when he Sticked *Amasa* or *Abner*. The 11th Companie is all ignorant Persons, the Devil hath not learned them much wit to Fight for him, they know not whither they Fight for him or against him, they bear a great bulk. The Devil makes the Church of *Rome* believe they are Fighting against him when they are Fighting for him.

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The 12th Companie is all Unbelievers, and this Sin keeps close to their Collours, and as long as this Sin abides in them they will not run away, I'll warrant them, I shall speak to the Evil of those Sins, in the Book at large and the weight of these dreadful Weapons, and the great danger that shall follow, and I shall also show you how ye shall be made free, and get your pass; I mean all such as are willing.

The Devil will be angrie at me for telling ill Tales of his Soldiers, but I care neither for him nor them, for they have no Power but what is given them from above, and that Minister that doth not know what it is to be Tempted to lift any of these Weapons; I think they are not fit to mount a Pulpit, for there is a Necessity of being Tempted, especiallie for a Minister, for they can never speak to my condition otherwise.

The 13th Companie is all Mockers, they are stronglie bound by their General, according to that Scripture, Mock not least your Bonds be made strong. Mockers of Parents, Mockers of Old Persons, Mockers of Superiors, Mockers of Magistrats, Mockers of Ministers, Mockers of Religion, or Mockers of them that Profess it, they are stronglie bound by the Devil, there will not one among a thousand of them win away from their Collours. The 14th Companie is all Sabbath breakers, all such as the Devil blinds to stand upon the Street on the Sabbath Day or below foreStairs, all such as the Devil leads out of the Town upon the Sabbath Day to walk & to Drink, and to pay Visits, all such as take delight in speaking of Worldlie things on that day, these will make a great Companie. I Remember the time of my Backsliding, that all the Devils was in me, had not the power to make me stand on the Street on the Sabbath day, or go to Cellers to Drink. Them that take delight in these things they are more stronglie bound to the Devil then I was in these Days, there are some they seem to be feared that the Devil will not come to their House to Tempt them, but they go out to seek him, to look if they can see or hear any thing to take away their Hearts from GOD, or to Crucifie Convictions. The 15th Companie, is all Oppressors of the Poor; And Oppressors of Servants; All them that keeps back any of their Wages, for they set their Hearts upon it, says Moses.

The 16th Company, which makes up the Set of the Town, is all Witches and Warlocks, in case this Company be too little, I shall

shall cast in all False Scribes among them, because the Town hath not taken them in ; they were ill long ago, and I believe they are little better yet. I shall also cast in all False Candlemakers, because the Trades will not take them in ; but the Devil will take them in for as proud as he is. I shall also cast in all False Merchants, who keeps false Elvards, and false Weights. And also all false Teachers, all Ministers, and other persons, that Reproves sins in Others, and live contentedly in themselves ; And also, all false Judges. If I had time I could cast in some of the Trades, but I will not cast in them, because the Company is large enough already ; Let the Ministers cast in them, for there are not one among a hundred of them will believe my Word ; But in case the Ministers forget, I shall only cast in three Troops ; viz. All Backbiters, all Thieves, some Cooper Smiths ; *Paul did not forget to cast in some of them, for they did him much evil. And I have no reason to forget them, for they have done me much evil, they follow their Fathers Foot-steps.*

This is but a small part of my Testament, by what I have beside but this Generation is not worthy of this, therefore they shall not see the rest, except I get a King that will jump with my Judgement, this blind Generation flights my Books, altho they be proven from Scripture ; But they will not get good of the Bible except they walk uprightlie. *Micah: 2. 7, If Ministers Preach Peace to them, he makes them Err, and bites them with his Teeb, and Proclaims War against them ; Micah, 3. 5. If they will not follow the Advice given them in my Reformation Sermon concerning them, I shall not Repine at the Mercies of GOD, for sparing them as Jonab did for sparing Nineveh, if the Magistrates do not follow the good advice given them in my Reformation Sermon, yet I am not such a Fool as Hang my self, as Abitophel did, because Absalom did not follow his good Council.*

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Those that desires to have my Testament, let them come and have part of it at my Shop, at the Head of the West Bow, in Edinburg

Those that buye my whole Works, shall have them at an easie Rate

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